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Guide to the
Edwin E. Aubrey, 1896 - 1956
Papers, 1915 – 1956

6.5 Cubic ft.

UPT50 A895

Prepared by Kaiyi Chen

1993

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**Guide to the
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PROVENANCE

The collection transferred from the Department of Religious Studies in 1992.

ARRANGEMENT

The Edwin E. Aubrey Papers are organized into the following seven series: 1. Correspondence and other general files, 1923-1956; 2. Publications, 1923-1955; 3. Addresses, talks, and lectures, 1938-1956; 4. Manuscripts and notes, 1919-1956; 5. Course syllabi and teaching material, 1921-1949; 6. Reference files, photographs, and artifacts, 1915-1935; 7. Bibliographical index cards.

BIOGRAPHICAL NOTE

Edwin Ewart Aubrey was born in Glasgow, Scotland, in 1896. He came to the United States in 1913 and became a naturalized citizen in 1918. He served with the U. S. Ambulance Service in France and Italy during World War I.

Aubrey earned his Bachelor of Philosophy degree from Bucknell University in 1919. His Master of Arts (1921), Bachelor of Divinity (1922), and Doctor of Philosophy (1926) were all received from the University of Chicago. Bucknell awarded him the honorary degree of Doctor of Divinity in 1939.

Aubrey taught at Carleton College, Northfield, Minnesota, in 1922-1923; Miami University, Oxford, Ohio, in 1923-1926; and Vassar College, in 1926-1929. From 1929 to 1944, he served as professor of Christian theology and ethics at the University of Chicago and from 1933 to 1944 was the chairman of the theological field. He became President of Crozer Theological Seminary, Chester, Pennsylvania, in 1944. He remained at Crozer until 1949, when he established the Department of Religious Thought at the University of Pennsylvania. Aubrey finished out his career at the University as professor and chairman of the department until his death in 1956.

From 1940 to 1953, Aubrey held a series of guest or term appointments as visiting lecturer or visiting professor at Vanderbilt University, California Institute of Technology, Union Theological Seminary of New York City, Evangelical and Reformed (German Reformed) Seminary (Lancaster, Pennsylvania), Swarthmore College, Harvard University, Beloit College (Beloit, Wisconsin), and Colgate-Rochester Divinity School.

Aubrey authored several books, including Religion and the Next Generation (1931), Present Theological Tendencies (1936), Living the Christian Faith (1939), Man's Search for Himself (1940), The Religious Element in Higher Education (1952), and Secularism a Myth (1954). Among the books he co-authored are Religion in Higher Education (1931), The Process of Religion (1933), and Church and Community.

A nationally known theologian, Aubrey held the office of Secretary and Vice President of the American Theological Society from 1945 to 1956. In addition, he provided leadership in the following capacities: as President of the University of Chicago Settlement from 1941 to 1944; as Chairman of the Department of International Justice and Good Will of the Federal Council of

Churches from 1944 to 1948; as Treasurer of the American Association of Theological Schools from 1946 to 1948; as Chairman of the National Program Commission of Student YMCA and YWCA from 1950 to 1955; and as Chairman of the Editorial Board of Haddam House Publications from 1954 to 1955.

SCOPE AND CONTENT

The collection reflects Edwin E. Aubrey's fruitful career of research, teaching, and publication in the field of theology.

The Correspondence series includes five folders of correspondence, one folder of Aubrey's curriculum vitae, two folders concerning his experiences with Chicago Ecumenical Discussion Group and American Association of Theological Schools respectively, and one folder concerning his appointment at Penn.

The Publication series contains booklets, articles, and reprints of his works from 1923 to 1955.

The Addresses, talks, and lectures series consists of his notes for presentations on different occasions from 1938 to 1956.

Book reviews, papers (including papers written when a student), unpublished articles, research notes, and bibliographical notes comprise the manuscripts and notes series. The Course syllabi and teaching material series consists mainly of syllabi and other material Aubrey used for courses he taught on various subjects such as biblical literature, religion, divinity, Christian theology, history, philosophy, and social psychology. The series covers his teaching experiences with Vassar College, Swarthmore College, University of Chicago, Crozer Theological Seminary, and the University of Pennsylvania.

The Reference, photographs, and artifacts series is largely composed of articles and other material Aubrey collected in teaching and research, news clippings, three of his portrait photographs, and a glassplate negative of his portrait.

The Bibliographical index cards series records detailed bibliographical notes Aubrey prepared for teaching and research purposes, and includes cards of subject; cards of authors; cards for teaching courses; cards for a book on religious education in American colleges; and cards indexing Aubrey's own publications, presentations, and interesting topics.

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INVENTORY

CORRESPONDENCE AND OTHER GENERAL FILES, 1923-1956

Box 1	FF 1	Curriculum Vitae, [1956]
	FF 2	Correspondence, 1923
	FF 3	Correspondence, 1926-1928
	FF 4	Correspondence, Christian Century, 1934
	FF 5	Correspondence and reviews on Aubrey's <i>Man's Search for Himself</i>
	FF 6	Correspondence and book reviews on Aubrey's <i>Present Theological Tendencies</i> , 1936-1938
	FF 7	Chicago Ecumenical Discussion Group, [1929-1944], Memorandum
	FF 8	American Association of Theological Schools, Committee study: Recruiting for the Ministry, [after 1937]
	FF 9	Academic appointment at Penn, 1949

PUBLICATIONS, 1923-1955

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PUBLICATIONS, 1923-1955 (cont.)

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	FF 19	Book jacket, undated

ADDRESSES, TALKS AND LECTURES, 1938-1956

	FF 20	Radio talks and lectures, 1938-1955
	FF 21	Addresses 1939-1956
	FF 22	Cole Lectures, 1940
	FF 23	Inaugural address at Crozer Theological Seminary, 1944
	FF 24	Miscellaneous orientation lectures, outlines

MANUSCRIPTS AND NOTES, 1919-1956

Book reviews

	FF 25	General
	FF 26	Christian doctrine and modern philosophical ideals

MANUSCRIPTS AND NOTES, 1919-1956 (cont.)

Book reviews

- Box 1 FF 27 Moore, "The Spread of Christianity," 1922
- FF 28 Chapters and articles, undated

Papers

- FF 29 Christology
- FF 30 Missionary problems
- FF 31 "Test of Ability in Constructive Thinking"
- FF 32 Typescripts, published articles, 1929-1956
- FF 33 Typescripts, undated

Student papers

- FF 34 "The Influence of the War on the Missionary Enterprises,"
undated
- FF 35 "The Social Interests of the New Testament Church," 1919
- Box 2 FF 1 "Beginnings of Christianity," 1919
- FF 2 "Hebrew and Greek Monotheism," 1920
- FF 3 "Church History: the Politiques of France," 1920
- FF 4 "The Relation of the Elementary School of Frances to the
Pope," 1920
- FF 5 Philosophy of religion, 1921
- FF 6 "Mysticism as the Basis of a World Religion," 1921

MANUSCRIPTS AND NOTES, 1919-1956 (cont.)

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Box 2	FF 7	Relations of early Christianity to contemporary readings, 1922
	FF 8	"The Psychology of Mysticism," 1923
	FF 9	Christian Theology and modern science, 1924
	FF 10	Unpublished articles, [1924-1955]
	FF 11	Unpublished articles and lectures for the Bell Company, 1955-1956
	FF 12	Unpublished manuscripts, undated
	FF 13	Unpublished papers
		Research notes
	FF 14	Ancient church history, undated
	FF 15	Church history: Reformation
	FF 16	Development of modern Christianity
	FF 17	Dr. Haydon's lecture on "Modern World View and the Great Religions," 1921
	FF 18	"Life of Understanding"
	FF 19	Philosophy 18: History of American philosophy
	FF 20	Social origins and social control
	FF 21	Sociology of religion
	FF 22	W.E. Hoeking's course in contemporary philosophies

MANUSCRIPTS AND NOTES, 1919-1956 (cont.)

Bibliographical notes

Doctrine of Man

Box 2	FF 23	Contemporary, works of Peter Wust
	FF 24	History (I)
	FF 25	History (II)
	FF 26	History (III), works of John Calvin
	FF 27	History (III), works of Martin Luther
	FF 28	History (III), works of Huldreich Zwingli
	FF 29	History (IV)
	FF 30	New Testament, [after 1940]

COURSE SYLLABI AND TEACHING MATERIAL, 1921-1949

	FF 31	Course syllabi at Vassar College, [1927-1929]
	FF 32	Course syllabi at Swarthmore College, [1947]
	FF 33	Course Syllabi, miscellaneous, [1947-1948?]
	FF 34	Course syllabi, (I), [after 1949?]
	FF 35	Course syllabi, (II), [after 1949?]
	FF 36	Biblical literature 14: Introduction to the New Testament, 1927
	FF 37	Philosophy 15: Contemporary Christian Thinkers, 1948
Box 3	FF 1	Biblical literature 32, Problems of Christian Thought
	FF 2	Philosophy of Religion S203, Outlines of Christian Faith, 1941

COURSE SYLLABI AND TEACHING MATERIAL, 1921-1949

Box 3	FF 3	Religion 210a, History of Religion
	FF 4	Religion 260b, Systematic Theology
	FF 5	Divinity 304, The Study of Theology, 1934
	FF 6	Christian Theology 350, Theology Ethics
	FF 7	Christian Theology 351, student papers
	FF 8	Christian Theology 351, student questions
	FF 9	Christian Theology 353, course topics and a student paper
	FF 10	Religion 380b, teaching notes, 1929
	FF 11	Christology, 1946-1948
	FF 12	History of Philosophy
	FF 13	Miscellaneous
	FF 14	Protestant ministerial training in Europe, with correspondence (1933-1934)
	FF 15	Psychology of Religious Organization, papers and notes, [1924-1926]
	FF 16	Religious Origins, teaching notes, undated
	FF 17	Social Psychology, papers, notes and reference material, [1921-1922]
	FF 18	Social Psychology, papers, notes and reference material, 1923-1932

BIBLIOGRAPHICAL NOTES INDEX CARDS (4 x 6 inches) (cont.)

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Box 4a

Ancient

Anglicans

Authority: religious experience

Buddhism

Christ

Christianity

Christianity and democracy

Church and State

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Confucianism

Contemporary writings

Box 4b

Culture and theological problems

Dialectical theology

Doctrine and dogma

Early Christian

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BIBLIOGRAPHICAL NOTES INDEX CARDS (4 x 6 inches) (cont.)

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Fortune

Freewill

French Protestant Liberalism

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Greek Christian Thought

Greek philosophy

Hellenistic Judaism

Box 4c

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History of doctrine of Man

History of relations

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Individualism

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Junior orientation

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Box 4d

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Box 5a

Modern philosophy of religion

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Box 5a

Mohammedanism

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Naturalism and theism

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New Testament in light of psychology

Nineteenth century rationalism

O.T. theology

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Persecution

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Box 5b

Political theory of middle ages

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Progress

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Realism

Reason in religion

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By subject

Box 5b

Religion as an aspect of culture

Religion in Roman Empire

Religion, ancient Egypt

Religion--Babylonia and Assyria

Religion--Greece and Rome

Religious education

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Romanticism

Box 5c

Salvation

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Secularism

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Seventeenth Century

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Social movements propaganda

Social psychology

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Swedish

Taoism

Box 5d

Theological ethics

Theology and modern philosophy

Theology and science

Theology in modern world

Vocational and religious education

World religion

Worship

Zoroastrianism

By name of the author

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Althusius, Johannes

Andrewes, Lancelot

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Box 6a

Aristotle

Arminius, JamesAugustine

Bacon, Francis

Baillie, J.

Barth

Berdyaeu

Bodin, Jean

Brightman

Brotherston

Brown, W. A.

Brunner

Buchanan, George

Cambridge Platonists

Dawson, C.

Fosdick, H.

Frank, Glenn

Gentili, Alberico

Gilson, E.

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Hobbes, Thomas

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Hooker, Richard

Horton, W. M.

Janet, Paul

Kant

Kierkegaard

Knudson

Machiavelli

Maritain

Mathews, Shailer

McConnell

Milton, John

Niebuhr

Nixon, J. W.

Plato

Quarles, F.

Richards, G. W.

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Roberts, Richard

Schweitzer, A.

Smith, G.B.

Sperry, W.L.

Tillich

Unamuno

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| Box 6c | Religion 105 |
| | Religious Thought 7 |
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| Box 6d | S. T. 4 |
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| Box 6 | Bibliography index cards for a book on religious education in American colleges |
| | E. E. Aubrey publications, presentations, and topics |
| Box 6d | Addresses |
| | Articles |
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| Box 7a | Chapel readings |
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Inventory**

BIBLIOGRAPHICAL NOTES INDEX CARDS (4 x 6 inches) (cont.)

Box 7b

Miscellaneous disorganized cards

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